

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 8 1978

Returned to applicant for correction.....

Corrected application filed..... Map filed AUG 8 1978

The applicant Topaz Mutual Company, Inc.

4040 Mayberry Drive of Reno
Street and No. or P.O. Box No. City or Town

Nevada (89509), hereby make application for permission to change the
State and Zip Code No.

Point of Diversion

of water heretofore appropriated under Permit No. 28783

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground Well F
Name of stream, lake or other source.

2. The amount of water to be changed 2 cfs or 290.5 million gallons annually
Second feet, acre feet.

3. The water to be used for Quasi-Municipal (Subdivision and Domestic)
If for stock state number and kind of animals.

4. The water heretofore used for Quasi-Municipal (Subdivision and Domestic)
If for stock state number and kind of animals.

5. The water is to be diverted at the following point SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 10, T10N, R22E,
M.D.B. & M. or at a point from which the Northeast corner of said
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be
Section 10 bears, N 15° 42' 10" E 1,455.01 feet
stated.

6. The existing point of diversion is located within NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 8, T10N, R22E, M.D.B. & M.,
or at a point from which the Northeast corner of said Section 8 bears,
If point of diversion is not changed, do not answer.
N 85° 35' 57" E 989.09 feet

7. Proposed place of use Same as existing.
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 5, E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8, all of
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.
Section 9, all of Section 10, N $\frac{1}{2}$ NW $\frac{1}{4}$ Section 14 lying north of State
Route 3, NW $\frac{1}{4}$, NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ Section 15 all lying north of State Route 3,
NW $\frac{1}{4}$, NE $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$ lying north of State Route 3, all in Section 16,
T.10N., R 22E, M.D.B. & M.

9. Use will be from January 1 to December 31 of each year.
Day and Month Day and Month

10. Use has been from January 1 to December 31 of each year.
Day and Month Day and Month

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drill well with casing, install pump
State manner in which water is to be diverted, whether by dam or other works,
and motor, water distribution lines and storage tanks for a complete
whether through pipes, ditches, flumes, or other conduits.
community water system to be under the control of the Public Service
Commission.

12. Estimated cost of works \$50,000.00
13. Estimated time required to construct works Two Years
14. Estimated time required to complete the application of water to beneficial use Five Years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This water will be comingled with other permits. The number of units to be served by this water system will be 789 residential units and 35 commercial lots.

Compared lc/ga ju/bl

Applicant Topaz Mutual Company, Inc.

By S/ Richard W. Arden
950 Industrial Way
Sparks, Nevada (89431)

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 28783 is issued subject to the terms and conditions imposed in said Permit 28783 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total annual duty of water allowed under this Permit and Permits 28779, 28780, 28781, 28782, 25729, 25056 and 25238 shall not exceed 290.5 million gallons annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0 cubic feet per second, but not to exceed

290.5 million gallons annually.

Actual construction work shall begin on or before June 27, 1979

Proof of commencement of work shall be filed before July 27, 1979

Work must be prosecuted with reasonable diligence and be completed on or before June 27, 1980

Proof of completion of work shall be filed before July 27, 1980

Application of water to beneficial use shall be made on or before June 27, 1983

Proof of the application of water to beneficial use shall be filed on or before July 27, 1983

Map in support of proof of beneficial use shall be filed on or before July 27, 1983

Commencement of work filed AUG 24 1979
 Completion of work filed AUG 24 1979
 Proof of beneficial use filed
 Cultural map filed
 Certificate No. Issued
 Recorded Bk Page

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD,
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 27th day of December,

A.D. 19 78

State Engineer